

**SOUTHEND-ON-SEA CITY COUNCIL**

## **Licensing Sub-Committee B**

**Date: Thursday, 14th March, 2024**

**Time: 10.00 am**

**Place: Committee Room 1 - Civic Suite**

**Contact: Robert Harris - Principal Committee Officer**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

### **AGENDA**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 The Med 285-291 Eastwood Road North, Leigh-on-Sea, Essex -  
Application for Premises Licence**  
Report of Executive Director (Environment and Place)

**Chair & Members:**